City of St. Louis Department of Health Bureau of Environmental Health Services Food & Beverage Control Program 1520 Market St., Room 4051 St. Louis, MO 63103 (314)657-1539



HEALTH PERMIT APPLICATION FOR PERMANENT FOOD ESTABLISHMENT

IRS Tax ID No. or SSN: Date of Application:			New Construction* Remodel* Existing (No. Construction					
			Existing/No Construction Mobile unit					
Approximate Opening Date:			*Requires Plan Review					
Business Information			Business Owner Information					
Name of Establishment			Company Name					
Name of Manager			Name of Owner					
Street Address		ori stado e e etic	Street Address					
Zipcode	Ward No	spescia cris irain	City, State, Zip					
Phone			Phone		HotWater			
Fax			Fax	161096	PEW ON TO DOBBLE 2			
e-mail			e-mail paragraphic and the second sec					
○ Yearly Operation OR			Days of Operation (circle all that apply)					
Monthly Operation	(circle all tha	at apply)		ED THU FRI	SAT SUN			
The second secon	ADD MAY IIIN							
JAN FEB MAR JUL AUG SEP	APR MAY JUN OCT NOV DEC	ied food mans	Hours of Oper	ation	nhadhean centradh			
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JAN FEB MAR JUL AUG SEP Number of "Persons In C One certificate must be pr days and hours of operati If applicant is acting as a Name Street Address I hereby certify that the in information without prior permit application is only Signature: Type of Establishment: O Dine-in Establishme Carry-out Establishme Residential (Institution)	harge" with a certifictovided prior to appron. gent for the business formation provided permission from the good for 90 days at the ment Mobile on, Catero	roval of permits so owner, provential content of permits so owner, provential city, State, Zip lis correct, and the Health Department of the Healt	ager's certificate: t. Additional certificate: vide the following: and I fully understance artment may nullify are non-refundable. E USE ONLY O Daycare/Adulto O Drinking Estab O Grocery/Conversions Store ity: O Low	Phone That any deviation of that approval. Date:	School Vitalunch School Grocery Store with			

Plan Review Information

The following documents must be submitted with application:			1199					
O Proposed Menu (including seasonal, off-site and banquet men	us)							
O Diagram of establishment drawn to scale showing equipment,	nlumbing electrics	l and mad	hanical					
services (architectural plans or hand sketches are acceptable)	planibing, electrica	ii, and med	Hallical					
Equipment Schedule (list of equipment including model and specifications) Site Plan showing location of food establishment, outside equipment, dumpsters, and grease receptacles								
								Indicate which finish materials will be used in each area for floor
O Provide HACCP plan for the following appointment area for 1100	ors, walls, and celli	ngs						
O Provide HACCP plan for the following specialized processing r	nethods:			_				
Reduced Oxygent Packaging/Vacuum Packaging Use additives to render a food non-potentially hazardous Curing and smoking for preservation Molluscan shellfish tanks			ncluded	O Do Not P	Perform			
			ncluded	O Do Not F	Perform			
			ncluded	O Do Not P	Perform			
			ncluded	O Do Not P	Not Perform			
Other specialized processing	SERVICE IT THE SERVICE	O Plan I	ncluded	O Do Not P	erform			
Please provide the following information:	no limit dudan	RISIDIG 1US	i sul nove	ROLL HOLL IDE				
Average number of meals to be served daily								
Food Storage								
Number of deliveries per week:								
495.9	/ otomono ob ali il-							
	y storage shelving	08						
	frigerated storage							
Hot Water Fro	ozen storage shelvi	ng _	or treat the tree	School based				
Location of hot water heater		6.						
		Capa	acity					
Is the hot water heater shared with another establishment?	O Yes	O No						
Mechanical Dishwashing								
Type: Make:			Model:					
Type of sanitizers to be used			(OLO)					
Manual Dishwashing								
Three/Four compartment sink: length	width		1 0					
Will largest utensil fit into each compartment of the sink?		O N .	depth_		_			
Type of sanitizers to be used	O Yes	O No						
India.		_						
Is storage facility available for employees' personal belongings?	O Yes	O No						
Will linens be laundered on site?	O Yes	O No						
if no, how and where will the linens be cleaned?	100							
Name of refuse company:	Straet Article	roguenov	of niokun.					
MINISTER MARKET BANK	r requerity of pickap.							
isk Assessment for NEW establishments only: PHF= time and	temperature controlled	for safety			Point Total			
Are potentially hazardous food (PHF) items served?		es (1.5)	No (0.5)		i oiiit iot			
Are PHFs prepared only in individual portions?		es (0.5)	No (1.5)					
Are PHFs served from a buffet, salad bar, or self service?		es (1.5)	No (1.0)		_			
Are PHFs cooked, held, and reheated?		es (1.5)	No (0.5)		100			
Are PHFs prepared from raw non-frozen ingredients?		es (1.5)	No (1.0)		10			
Are PHFs prepared and held before served?		es (1.5)	No (0.5)		U 			
Are PHFs extensively handled with multiple step preparation?		es (1.5)	No (0.5)					
Average number of meals/patrons served per day	1-150 (0.5)	151-40	0.000	01 plus (4.5)	- 0			
ls critical population served? (children, seniors, etc)		es (1.5)	No (0.5)	101 plus (1.5)				
Risk Scale: Low = less than .9 assessment total	ION ESTAR	33 (1.0)	140 (0.5)					
Medium= .9 to 1.1 assessment total			/	Total poin				
				total points by	-			
High= greater than 1.1 assessment total			Ass	sessment Tota	al			

Approval of these plans and specifications by this Regulatory Authority does not indicate compliance with any other code, law or regulation that may be required- federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A preopening inspection of the establishment with equipment in place and operational will be necessary to determine if it complies with the laws governing food service establishments.